

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN ERA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132822
3	SCHOOL CODE (IF APPLICABLE)	81912
4	COMPLETE ADDRESS WITH PIN CODE	JHALU ROAD, NEHTAUR, DISTT- BIJNOR(U.P), BIJNOR, UTTAR PRADESH - 246733
5	PRINCIPAL NAME	SACHIN CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc,P.hD, B.ed
7	SCHOOL EMAIL ID	mepsnehtaur6@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8859232340

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mepsnehtaur.com/PublicDisclosure/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mepsnehtaur.com/PublicDisclosure/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mepsnehtaur.com/PublicDisclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mepsnehtaur.com/PublicDisclosure/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mepsnehtaur.com/PublicDisclosure/Building%20Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mepsnehtaur.com/PublicDisclosure/fire%20safety%20certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mepsnehtaur.com/PublicDisclosure/SelfCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mepsnehtaur.com/PublicDisclosure/Water%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mepsnehtaur.com/PublicDisclosure/FEE%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://mepsnehtaur.com/PublicDisclosure/Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mepsnehtaur.com/PublicDisclosure/Management%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mepsnehtaur.com/PublicDisclosure/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mepsnehtaur.com/PublicDisclosure/Academic%20performance.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SACHIN CHAUDHARY

2	TOTAL NO. OF TEACHERS	31
	PGT	00
	TGT	8
	PRT	19
3	TEACHERS SECTION RATIO	1.92
4	DETAILS OF SPECIAL EDUCATOR	ANJU AGRAWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJU AGRAWAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	25	96.15	ONE STUDENT COMPARTMENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8030
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20

6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/14pNN6043CY